## **WORLD HISTORY** Crash Course: Islam

## Name\_\_\_\_\_\_ Use link on homework website

And that story begins in the \_\_\_\_\_ century CE when the angel \_\_\_\_\_\_ appeared to \_\_\_\_\_\_, a 40-ish guy who made his living as a caravan trader, and told him to begin reciting the word of God. Initially, this freaked Muhammad out, as, you know, it would, but then his wife and a couple of other people encouraged him and slowly he came to accept the mantle of \_\_\_\_\_\_.

A few things to know about the world Islam entered: First, Muhammad's society was intensely tribal. He was a member of the Quraysh tribe, living in Mecca, and tribal ties were extremely important.

Also, at the time, the	Peninsula was like this crazy religious melting pot. Like, most tribal Arabs
worshipped gods very similar to the	e gods you'll remember from episode 3. And by the
time of Muhammad, cult statutes o	f many of those gods had been collected in his hometown of in this
temple-like structure called the	But Arabia was also a home for monotheisms like
and even a b	it of Zoroastrianism. So the message that there was only one God wouldn't have been
like as surprising to Muhammad as	s it was, for instance, to Abraham.

At its core, Islam is what we call a radical reforming religion, just like Jesus and Moses sought to restore Abrahamic monotheism after what they perceived as straying, so too did Muhammad. Muslims believe that \_\_\_\_\_\_ sent Muhammad as the \_\_\_\_\_\_ prophet to bring people back to the one true religion, which involves the worship of, and submission to, a single and all-powerful God.

The	also acknowledges	and	and	among
others as prophets,	but it's very different from t	the Hebrew and Christian bibles.	For one thing it	's much less narrative, but
also its the written	record of the revelations	received,	which means it's	s not written from the
point of view of peo	pple, it is seen as the			

The Quran is a really broad-ranging text, but it returns again and again to a couple themes. One is strict \_\_\_\_\_\_, and the other is the importance of taking care of those \_\_\_\_\_\_\_ than you. The Quran says of the good person "spends his substance, however much he himself may cherish it, upon his near of kin, and the orphans, and the needy, and the wayfarer, and the beggars, and for the freeing of human beings from bondage".

These revelations also radically increased the rights of \_\_\_\_\_\_ and orphans, which was one of the reasons why Mohammad's tribal leaders weren't that psyched about them. To talk more about Islamic faith and practice, let's go to the Thought Bubble.

The		of Islam are the _			considered _		,
at least by	Muslims.	First is the Shah	<i>ada</i> , or				: There
is no god but God and Mul	hammad is God's	prophet, which is	s sometimes t	translated as	"There is no	o god but Allah a	and
Muhammad is Allah's prop	het", which tries	to make Muslims	s sound other	and ignores	the fact that	the Arabic wor	d for
God, whether you are Chris	stian or Jewish or	<sup>-</sup> Muslim, is		•			

Second, Salat, or ritual prayer \_\_\_\_\_\_ times a day, at dawn, noon, afternoon, sunset, and late evening, which are obligatory unless you haven't hit puberty, are too sick, or are menstruating. Keep it PG, Thought Bubble.

Third, Sawm, the \_\_\_\_\_\_ long \_\_\_\_\_ during the month of \_\_\_\_\_\_, in which Muslims do not eat or drink or smoke cigarettes during \_\_\_\_\_\_ hours. Since Ramadan is a lunar-calendar month, it moves around the seasons, and obviously it's most fun during the winter, when the days are shorter, and least fun during the summer, when days are both long and hot.

Fourth is Zakat, or \_\_\_\_\_\_, in which non-poor Muslims are required to give a percentage of their income to the \_\_\_\_\_.

And lastly Hajj, the \_\_\_\_\_\_ to \_\_\_\_\_ that Muslims must try to fulfill at least \_\_\_\_\_\_ in their lives, provided they are \_\_\_\_\_\_ and have enough \_\_\_\_\_\_.

And there's also more to understanding Islam than just knowing the Quran. Like Judaism with its Talmud, and Christianity with its lives of saints and writings of Church fathers, Islam has supplementary sacred texts, chief among which is the , a collection of sayings and stories about the Prophet. Thanks Thought Bubble. Oh, it's time for

the open letter?

Magic! An Open Letter to the 72 Virgins. Oh, but first let's check what's in the Secret Compartment. Huh, it's Andre the Giant. Did you know that Andre the Giant died a virgin...is a fact that I made up?

## Dear 72 Virgins,

Hey there, it's me, John Green. Did you know that not all Hadiths were created equal? Some sayings of the Prophet are really well sourced, like, for instance, a good friend or a relative heard the Prophet say something and then it ended up as a Hadith. But some Hadiths are terribly sourced like, not to be irreverent, but some of it is like middle school gossip; like Rachel told Rebekah that her sister's brother's friend kissed Justin Bieber on the face.

And the vast majority of Muslims don't treat terribly sourced Hadiths as scripture. And the idea that you go to heaven and get 72 virgins is \_\_\_\_\_\_ in the Quran; it's in a terribly sourced Hadith so it is my great regret to inform you, 72 Virgins, that in the eyes of almost all Muslims, you do not exist...Best wishes, John Green

One more thing about Islam: Like Christianity and Judaism, it has a body of law. You might have heard of it, it's called \_\_\_\_\_\_\_. Although we tend to think of Sharia as this single set of laws that all Muslims follow, that's ridiculous; there are numerous competing ideas about Sharia, just as there are within any legal tradition.

So people who embraced this worldview were called \_\_\_\_\_\_, because they \_\_\_\_\_\_, and they became part of the Ummah, or \_\_\_\_\_\_. This would be a good moment for an Uma Thurman joke, but sadly she is no longer famous. I'm sorry if you're watching this, Uma Thurman. Being part of the Ummah trumped all other ties, including tribal ties, which got Muhammad into some trouble and brings us, at last, back to history.

So the Quraysh forced Muhammad and his followers out of Mecca in 622 CE, and they headed to \_\_\_\_\_\_, also known as \_\_\_\_\_\_\_. This journey, also known as the \_\_\_\_\_\_\_, is so important that it marks \_\_\_\_\_\_\_ in the Islamic calendar. In Medina, Muhammad severed the religion's ties to Judaism, turning the focus of prayer away from Jerusalem to Mecca.

Also in Medina, the Islamic community started to look a lot more like a small \_\_\_\_\_\_\_ than like a church. Like, Jesus never had a country to run, but Muhammad did almost from the beginning. And in addition to being an important prophet, he was a good general, and in 630, the Islamic community took back \_\_\_\_\_\_. They destroyed all those idols in the \_\_\_\_\_\_, and soon Islam was as powerful a \_\_\_\_\_\_ force in the region as it was a \_\_\_\_\_\_ one.

And it's because the political and religious coexisted from the beginning, that there's no separate tradition of civic and religious law like there is in Christianity and Judaism.

So then when Muhammad died in 632 CE, there wasn't a religious vacuum left behind: Muhammad was the final prophet, the revelation of the Quran would continue to guide the Ummah throughout their lives.

But the community did need a political leader, a \_\_\_\_\_\_. And the first caliph was \_\_\_\_\_\_, Muhammad's father-in-law, who was not without his opponents. Many people wanted \_\_\_\_\_\_, Muhammad's son-in-law, to lead the community, and although he did become the \_\_\_\_\_\_ caliph, that initial disagreement, to radically oversimplify because we only have ten minutes, began the divide between the two of the major sects of Islam: \_\_\_\_\_\_ and \_\_\_\_\_\_.

And even today, \_\_\_\_\_ Muslims believe \_\_\_\_\_ was rightly elected the \_\_\_\_\_ caliph and \_\_\_\_\_ Muslims believe it should've been \_\_\_\_\_. To Sunnis, the first four caliphs — Abu Bakr, Umar, Uthman, and Ali, are known as the \_\_\_\_\_\_. Caliphs, and many of the conservative movements in the Islamic world today are all about trying to restore the Islamic world to those glory days, which like most glory days, were not unambiguously glorious.

Abu Bakr stabilized the community after Muhammad's death, and began the process of recording the Quran in writing, and started the military campaigns against the Byzantine and Sassanian Empires that within 116 years would allow the Islamic Empire to go from this to this.

His successor Umar was both an uncommonly good general and a brilliant administrator, but like so many other great men, he proved terrible at avoiding assassination. Which led to the caliphate of Uthman, who standardized the Quran and continued both his predecessor's tradition of conquest and his predecessor's tradition of getting assassinated.

Then Ali finally got his turn at caliph, but his ascension was very controversial and it ultimately led to a civil war. Which eventually led to the emergence of Uthman's tribe, the \_\_\_\_\_\_, as the dynasty ruling over an ever-expanding Islamic Empire for more than a hundred years.

It's common to hear that in these early years Islam quote "spread by the \_\_\_\_\_\_", and that's partly true, unless you are — wait for it, the Mongols. Actually, as usual, the truth is more complicated. Many people, including the Mongols, but also including lots of people in Central and East Asia, embraced Islam without any military campaigns.

And in fact, the Quran says that religion must not be an act of \_\_\_\_\_\_, but this much is true: the early Islamic empire was really good at winning wars. And situated as they were between two very wealthy empires, the Byzantines and the Sassanians, there was plenty to fight for.

The first to fall was the Sassanians, the last non-Muslim successor to the Persian Empire. They were relatively easy pickings because they'd been fighting the Byzantines for like 300 years and they were super tired. Also they had recently been struck by plague. Plague, man, I'm telling you: It's like the red tortoise shell of history.

But in those early days, they did pry away some valuable territory like Egypt and the holy land and eventually they got into Spain, where various Muslim dynasties would entrench themselves until being expelled in 1492. But as a good as they were at making war, it's still tempting to chalk up the Arabs' success to, you know, the will of God.

And certainly a lot of the p	people they conquered felt that v	vay. Wars	s in this part of the world didn't just pit people aga	inst
each other, they also pitted	d their against e	ach other.	r. So while the Islamic Empire didn't require its	
subjects to convert to Islar	n, their stunning successes cer	ainly	a lot of people that thi	S
	thing was legit. Once agai	n, John Gre	reen proving super hip to the slang of today's young	g'ns.
Also, you paid	taxes if you		, and just as taxes on cigarettes lead to pe	eople
not wanting to smoke, taxe	es on worshipping your idols lea	d to people	ble not wanting to worship them anymore.	

So in a period of time that was, historically speaking, both remarkably recent and remarkably short, a small group of people from an area of the world with no natural resources managed to create one of the great empires of the world and also one of its great religions. And that very fact may be why people of Western European descent remain largely ignorant about this period.

Not only were the Muslims great conquerors, they spawned an explosion of \_\_\_\_\_\_ and \_\_\_\_\_ that lasted hundreds of years. They saved many of the classic texts that form the basis of the "Western Canon" while Europe was ignoring them, and they paved the way for the \_\_\_\_\_\_.

While it's important to remember that much of the world between Spain and the Indus River wasn't Arabized, most of it was so thoroughly \_\_\_\_\_\_\_\_ that these days we can't think of the world we now call the Middle East without thinking of it as Islamic. Perhaps the greatest testimony to Islam's power to organize peoples lives and their communities is that, in Egypt, 5 times a day, millions of people turn away from the Pyramids and toward Mecca. \_\_\_\_\_\_, birthplace to one of the longest continuous cultures the world has ever known, is now the largest Arab country in the world.